

**PROJECT COMPLETION REPORT**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Project Number** | : |  |
|  | **Title of the Project** | : |  |
|  | **Funding Agency Name** | : |  |
|  | **Project Reference Number provided by the Funding Agency**: |
|  |  |
|  | **Principal Investigator (Name & Address) :** |
|  |  |
|  | **Co-Investigators (Name & Address):** |
|  |  |  |
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|  |  |  |
|  |  |  |
|  | **Implementing Institution** | : |  |
|  | **Collaborating Institutions** | : |  |
|  | **Date of Commencement** | : |  |
|  | **Duration** | : |  |
|  | **Date of Completion** | : |  |
|  | **Objectives as approved :** |
|  |  |
|  | **Deviation made from original objectives if any, while implementing the project and reasons thereof :** |
|  |  |
|  | **Field/Experimental work giving full details of summary of methods adopted, data collected supported by necessary tables, charts, diagrams and photographs :** |
|  |  |
|  | **Detailed anaylsis of results :** |
|  |  |
|  | **Summary sheet of not more than 2 pages under following heads :****(Title, Introduction, Rationale, Objectives, Methodology, Results, Translational Potential)** |
|  |  |
|  | **Contributions made towards increasing the state of knowledge in the subject :** |
|  |  |
|  | **Conclusions summarising the achievements and indication of scope for future work :** |
|  |  |
|  | **Science and Technology benefits accrued :** |
|  | **a.** | **List of research publications with complete details :** |
|  |  |  |
|  | **b.** | **Manpower trained on the project :** |
|  |  |  | **Research Scientists or Research Fellows** | **:** |  |
|  |  |  | **No. of PhD’s produced** | **:** |  |
|  |  |  | **Other Technical Personnel trained** | **:** |  |
|  | **c.** | **Patents taken, if any**  | **:** |  |
|  | **d.** | **Products developed, if any** | **:** |  |
| **20.** | **Abstract: (In 300 words for possible publication in ...... Bulletin)** |
|  | **a.** | **Background:** |
|  |  |  |
|  | **b.** | **Materials:** |
|  |  |  |
|  | **c.** | **Results:** |
|  |  |  |
|  | **d.** | **Conclusion:** |
|  |  |  |
| **21.** | **Procurement/Usage of Equipment:** |
|  | **a.** | **Details of Equipment:** |
|  |  | **Sl.****No.** | **Name of Equipment** | **Make/ Model** | **Cost****(Rs.)** | **Date of Installation** | **Utilisation** | **Remarks regarding maintenance breakdown** |
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|  | **b.** | **Suggestions for disposal of equipment(s):** |
|  |  |  |

**(Name and Signature of PIs with date)**

***Routing:*** *Signed copy of “Project completion Report” by PI → root@sctimst.ac.in,* *rpc@sctimst.ac.in*